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(Caption of	of Case) pplication for a Class C Charter Certificate from	J		SOUTH CAROLINA	
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TT	)	<b>T</b> ]	RANSPO	RTATION COVER SHEET	PF
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	,	If this is wo	ur first time	filing an application with the PSC, you will not	FOR PROCESSIN
CLERK'S	CSC	have a Doc	ket Number.	The Commission will assign one to you. If you	<u>G</u> -
	)		be entered ab	nmission before, a Docket Number was assigned bove.	20
(Please type Submitted	or print)Vonda Williamson	Telepho	no.	864-534-1804	19/
Submitte	T by.	Тегерио	ue.	864-534-1805	019 August
Address:	217 E Stone Ave	Fax:			ust
	Ste. 8	Other:		864-417-4699	9 7:
	Greenville, SC 29609	Email:		ansportationcompany@yahoo.com	7:50
	cover sheet and information contained herein neither replaced by law. This form is required for use by the Public Service C				$\mathbb{A}$
be filled out				1.	S
	NATURE OF ACTION	(Check all	that apply	y)	CPSC
Applic	ation - Class A/A Restricted		Requ	est for Name Change on Certificate	1
Applica	ation - Class C Taxi		Requ	est to Amend Scope of Authority	2019-272-T
Applica	ation - Class C Charter		Requ	est to Amend Tariff (rate increase, etc.)	-272
Applies	ation - Class C Charter Bus		Requ	est to Amend Passenger Limit	2-T -
X Applic	ation - Class C Non-Emergency		Requ	est	Page
Applic Applic	ation - Class C Stretcher Van		Exhib	bit	ye 1
Applic Applic	ation - Class E Household Goods		Late-	Filed Exhibit	of 11
Applic Applic	ation - Class E Hazardous Waste		Lette	r	_
Applic Applic	ation		Propo	osed Order	
Reques	st for Extension to Comply with Order		Publi	isher's Affidavit	
	st for Order Granting Authority to Obtain a Certificate		Rese	rvation Letter	
	lic Convenience and Necessity to be Rescinded		Resp	onse	
Reques	st for Cancellation of Certificate		Retu	rn to Petition	
Reques	st for Suspension		Othe	т:	
Pagua	st for Reinstatement				

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

## PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

CLASS C - NON-EMERGENCY	Date: August 7, 2019
Application is hereby made for a Certificate of Public of S.C. Code Ann., § 58-23-10, et seq. (1976), and an	c Convenience and Necessity, in accordance with the provision nendments thereto.
	ansportation Company, LLC
Name under which business is to be conducted (corpor	ation, partnership, or sole proprietorship, with or without trade name.
217 E Stone Av.,	Ste 8, Greenville, SC 29609
Street	Address of Applicant
•	plicant (if different from street address)
864-534-1804	864-534-1805
Phone	Fax
thewrighttranspo	ortationcompany@yahoo.com Email Address
	of the Certificate of Existence from the South Carolina must be attached. (If incorporated outside of SC, attach South Certificate.)
3. Select Entity Type: (Check one)	
☐ Individual Owner/Sole Proprietorship	
☐ Partnership - List names and address of all p	erson having an interest in the business.
	o principal officers.
Vonda Williamson	
	1 - 50

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **Financial Statement**

Applicant's assets and liabilities are as follows:

Assets:			<u>Liabilities</u>	<u>s:</u>
	Value of Real Estate	\$0.00	Mortgage/Loan on Real Estate	\$0.00
	Value of Motor Vehicles	\$13,000	Loans Owed on Motor Vehicles	\$0.00
	Cash on Hand	\$1000	Business/Other Loans Owed	\$0.00
	Cash in Bank	\$10,000	Other Liabilities or Debts	\$0.00
	Value of Other Assets and Equipment	\$8,000	Total Liabilities	\$0.00
	Total Assets	\$32,000		

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#### **INSTRUCTIONS:**

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
  knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
  such as electricity bills, security system costs, insurance, salaries, etc.

# PROPOSED RATES AND CHARGES FOR SERVICE

Proposed Rates and	Charges:			
Ambulatory Rates and Ch 0-3 miles \$7.60, 4-6 miles	arges: s \$11.25, 7-10 miles \$14.7	5, and 10 miles plus is \$2.3	9 per mile.	
Wheelchair Rates and Ch 0-3 miles \$15.99, 4-6 mile				
Requested Scope	of Authority: Check	all counties in which those counties check	you are requesting p	ermission to operate.
		l counties in South C		
Abbeville	Cherokee	Florence	Lee	Saluda
Aiken	Chester	Georgetown	Lexington	Spartanburg
Allendale	. Chesterfield	Greenville	Marion	Sumter
Anderson	Clarendon	Greenwood	Marlboro	Union
Bamberg	Colleton	Hampton	McCormick	Williamsburg
Barnwell	Darlington	Horry	Newberry	York
Beaufort	Dillon	Jasper	Oconee	
Berkeley	Dorchester	Kershaw	Orangeburg	X Statewide
Calhoun	☐ Edgefield	Lancaster	Pickens	

Laurens

Charleston

Fairfield

Richland

## **DESCRIPTION OF EQUIPMENT**

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS
you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

8-15 Passengers, including driver

WHEEL-
CHAIR
LIFT

MAKE	YEAR & MODEL	VIN#	EMPTY WEIGHT	LIFT
Hyundai	2013 Elantra	5NPDH4AE9DH307381	2,501-3,000	
<u> </u>				
<u> </u>				
				•

### **INSURANCE QUOTE**

This	form	M	TIST	RF	ഹ	N	TPT	E.T	TED	
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e insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current ...surance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The wRigh	t Transportation Company, LLC	
,	Name of Applicant	
217 E Stone A	Ave., Ste. 8, Greenville, SC 29	609
	Address of Applicant	
mount of Premium:		
ichility Inguring \$ 12,000		
iability Insurance \$ 12,000		
he above quoted premium is for a term of _	12 months.	
	rty damage limits will not be less	
Winimum Limits - Bodily injury and proper	,	
* * * * *		Limits Quoted
than the following:  Liability Combined Each Occurance	\$ 1,000,000	Limits Quoted
than the following:  Liability Combined Each Occurance		
than the following:	\$ 1,000,000	1,000,000
than the following:  Liability Combined Each Occurance  Medical Payments per Person	\$ 1,000,000	1,000,000 1,000
than the following:  Liability Combined Each Occurance  Medical Payments per Person  Berkshire	\$ 1,000,000 \$ 1,000	1,000,000 1,000
than the following:  Liability Combined Each Occurance  Medical Payments per Person  Berkshire	\$ 1,000,000 \$ 1,000 Hathaway Homestate Compan	1,000,000 1,000 Y

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

### INSURANCE QUOTE

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:		
The Wright Transa	or Juston Company 11	<u> </u>
•	Name of Amilicant	
.417 East Stone Au	e ste #8 Greenille.	Sc 29609
	Address of Applicant	
Amount of Premium:	••	
Liability Insurance \$ 12,000	•	
The above quoted premium is for a term of Minimum Limits - Bodily injury and prothan the following:	months. operty damage limits will not be less	Y butto Ourstand
umi mo ronowing.		Limits Quoted
Liability Combined Each Occurance	. \$1,000,000	לטט, טטט,
Medical Payments per Person	\$ 1,000	1,000
Berkshire Halha	way Honestate Co	npany
Berkshire Hadha Po Box 2048	way Honestate Col Name of Insurance Company , Omuha, NE, Co	2103-2048
Po Box 2048	Name of Insurance Company  Ome Office Address of Company	2103-2048
Po Box 2048  H  I am familiar with the Commission's Rules meets the minimum insurance limits prescr South Carolina Department of Insurance to	and Regulations relating to insurance ibed. The insurance company making	requirements and the above quote
I am familiar with the Commission's Rules meets the minimum insurance limits prescr	and Regulations relating to insurance ibed. The insurance company making	requirements and the above quote this quote is authorized by the

#### NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact Vickie Coker with the Department of Motor Vehicles at (803) 896-8457.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

## Exhibit Fit, Willing, and Able (FWA)

The wRight Transportation Company, LL	.0
---------------------------------------	----

Name

1. Is there currently any outstanding judgments against the Applicant?

O Yes

No

If Yes, list judgements here:

2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?

Yes

O No

3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?

Yes

O No

# **Exhibit on Driver Qualifications**

	Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina.				
	•	Yes	) No		
2.	Applie	cant understands that	ivers must be i	n compliance with all OSHA regulations.	
	•	Yes	○ No		
3. Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such as two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations.					
	•	Yes	⊃ No		
4.	<ol> <li>Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users.</li> </ol>				
	•	Yes	⊃ No		
5.				or a professional uniform and photo identification badge that for whom the driver works.	
5.	easily				
	easily  Appli of saf	Yes  cant understands that	the company  No  ivers must confify/record such		

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

	The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina
	through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the e-mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
	mail address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc
	gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Owner

Title of Applicant (e.g. President, Owner, etc.)

COUNTY OF Green will

SWORN TO BEFORE ME
day of Lugust, 2019

Oudrey D. Market

Notary Public

Commission Expires 2 4 2029

**Print Application** 

# The State of South Carolina



# Office of Secretary of State Mark Hammond

## Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

The wRight Transportation Company, LLC, a limited liability company duly organized under the laws of the State of South Carolina on August 7th, 2019, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-809, and that the company has not filed articles of termination as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 7th day of August, 2019.

Mark Hammond, Secretary of State